



# NORTH BRANCH

## —Minnesota—

Kevin Schieber  
Mayor

Robert Canada  
Councilmember/Acting Mayor

Jeff Goulet  
Councilmember

Jim Ibinger  
Councilmember

Patrick Meacham  
Councilmember

**CITY COUNCIL  
REGULAR AGENDA  
WEDNESDAY, APRIL 8, 2026 @ 6:00 PM  
CITY HALL, 6408 ELM STREET, NORTH  
BRANCH, MN 55056**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. AGENDA APPROVAL

a. Approve Agenda

ACTION

5. PRESENTATION & PROCLAMATION

a. Police Officer Awards & Recognition

INFO

6. PUBLIC COMMENT

*Provides an opportunity for the public to address the Council on items that are not on the Agenda. Please raise your hand to be recognized. Please state your name and address for the record. This section is for the express purpose of addressing concerns of City services and operations. It shall not be used to clarify individual's views for political purposes.*

7. CONSENT AGENDA

*All matters listed under Consent Agenda are considered routine and/or non-controversial and will be approved by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.*

a. Claims

ACTION

b. Approval of Minutes - Regular Council Meeting - March 25, 2026 - 6:00 PM

ACTION

- c. Approval of Resolution R-299-2026 Approving the Reduction of Letter of Credit for Fox Run 2nd Addition ACTION
- d. Approval of Resolution R-304-2026 approving the Fairway Field Final Plat ACTION
- e. Approve Gambling LG220 Exempt Permit — NWTF Long Spurs of Sunrise River ACTION
- f. Approve Gambling LG220 Exempt Permit - NWTF Long Spurs of Sunrise River ACTION
- g. Approval of Mobile Food Truck License - Under the Hood Grill and Catering ACTION
- h. Approval of Application for Garbage Haulers License — Anderson Junk Removal, LLC ACTION
- i. Approval of Resolution R-313-2026 to apply for a DNR Local Trail Connections grant for Flink Ave Phase II Trail ACTION
- j. Receive Legal Report From City Attorney's Office VERBAL UPDATE
- k. Approval of contract for services provided by the Chisago County Senior Community Center in North Branch ACTION

## 8. PUBLIC HEARINGS

- a. Public Hearing Regarding a Police Department Automated License Plate Reader (ALPR) Policy and a Contract with Flock Safety for the Installation of Seven License Plate Reader Cameras Within the City. INFO

## 9. STAFF REPORTS

- a. Consider Approval of Resolution R-311-2026 Approving the Police Department's Automated License Plate Reader (ALPR) Policy ACTION
- b. Consider Approval of Resolution R-312-2026 Approving a Three-Year Contract with Flock Safety for Seven License Plate Reader Cameras within the City Limits ACTION
- c. Finance Update INFO
- d. Consider Approval of Ordinance No.409-26 amending North Branch City Code, Chapter 18: Businesses, Article XII: Cannabis Regulation ACTION

## 10. MAYOR/CITY COUNCIL

## 11. ADJOURNMENT

---

*Since we do not have time to discuss every point presented, it may seem that decisions are preconceived. However, background information is provided to the City Council on each Agenda item in advance from Staff and appointed Commissions; and decisions are based on this information and past experiences. In addition some items may also have been discussed preliminarily at Council Work Sessions. If you are aware of information that has not been discussed, please raise your hand to be recognized. Comments that are pertinent are appreciated. Items requiring excessive time may be continued to another meeting.*

---

