



# NORTH BRANCH

## —Minnesota—

Charles Klopp  
Chair

Bob Bernier  
Commissioner

Farfum Ladroma  
Commissioner

Lynn Wilson  
Commissioner

Wendy Chelberg  
Commissioner

**PARKS, TRAILS AND OPEN SPACE  
COMMISSION  
REGULAR AGENDA  
MONDAY, MAY 4, 2026 @ 7:00 PM  
CITY HALL, 6408 ELM STREET, NORTH  
BRANCH, MN 55056**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. PUBLIC COMMENT

*Provides an opportunity for the public to address the Council on items that are not on the Agenda. Please raise your hand to be recognized. Please state your name and address for the record. This section is for the express purpose of addressing concerns of City services and operations. It shall not be used to clarify individual's views for political purposes.*

5. AGENDA APPROVAL

a. Approve Agenda

ACTION

6. CONSENT AGENDA

*All matters listed under Consent Agenda are considered routine and/or non-controversial and will be approved by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.*

a. Approval of April 6, 2026 PTOS Commission Meeting minutes

ACTION

7. REPORTS

a. Park Fund Balances

ACTION

b. Project Updates

ACTION

c. Westside Commons 3rd Addition Preliminary Plat

ACTION

- |    |  |        |
|----|--|--------|
| d. | Special Event Permit - North Branch American Legion Midsummer Days | ACTION |
| e. | Comprehensive Plan Update  | INFO   |
| f. | 10 Year Capital Improvement Plan (CIP) 2026-2035                   | ACTION |
| g. | Harder Park Disc Golf Course                                       | ACTION |
| h. | Park Tour  | ACTION |
8. NEXT MEETING - June 1, 2026 - 7PM
9. ADJOURNMENT